



# Chuck Stewart, Ph.D.

1127 N. Las Palmas Ave. Apt. 502, Los Angeles, CA 90038

(323) 327-1299 (cell) • ckstewar@sbcglobal.net (E-mail)

Personal/Professional Website — <http://www.ChuckStewartPhD.net>

Stewart Education Services — <https://stewarteducationservices.com>

SES Publishing — <https://stewarteducationservices.com/ses-publishing>

## EDUCATION AND CERTIFICATES:

**Advanced Facilitator Certification** (2012) Available only to instructors who have worked for University of Phoenix for more than five years and taught over 40 classes.

University of Phoenix

**Ph.D. in Education** (1995) Specializing in Intercultural Education with an Administration Supplemental and an outside field with graduate certificate in The Program for the *Study of Women and Men in Society*.

University of Southern California

- Hal Call Mattachine Scholar Award 1995
- USC Robert Irving Fatt Memorial Scholarship 1992-93

**Master's in Education Administration** (1991)

University of Southern California

**Single-Subject Secondary Cleared Credential** (1989)

California State University Chico

**California Adult School Teaching Credential** (1978)

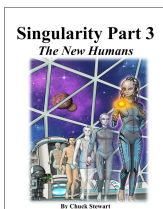
University of California Los Angeles

**B.S. Physics and Physical Science** (1973) (dual major - math minor). Graduate work in Secondary Education and toward a Master's Degree in Thermodynamics - Combustion Engineering

California State University Northridge

## PUBLISHED BOOKS AND TEACHING PACKAGES:

2025



***Singularity Part 3: The New Humans***

*Releasing 2025*

SES Publications. words, pages, 2025, ISBN: 9798325980824

Amazon: <https://www.amazon.com/dp/>

2024



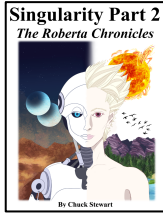
***Be True to Yourself***

Chuck Stewart's autobiography.

SES Publications. 121,628 words, 431 pages, June 1, 2024, ISBN 9798325980206

Amazon: <https://www.amazon.com>

2024

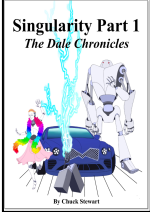


**Singularity Part 2: The Roberta Chronicles**

*Singularity 2, The Roberta Chronicles*, is a parallel story told from the perspective of Roberta, a robot who becomes conscious, and her adventures learning what it means to be sentient. She will interact with many distinct kinds of humans, conscious computers, and robots and explore existential questions such as what it means to be alive, gender, and love. She interacts with all the characters found in *Singularity Part 1* and spans twenty-five years of adventures.

SES Publications. 181,192 words, 576 pages, April 1, 2024, ISBN 9798883016287. Amazon: <https://www.amazon.com/dp/B0CZF18TV6>

2023



**Singularity Part 1: The Dale Chronicles**

How do A.I. and robots become conscious? That question is explored in the Singularity trilogy. Chuck Stewart, believes science fiction should be based on good science. All the technological innovations discussed in the book are based on real science projected a few decades into the future. The book is non-apologetic about language, sex, and action.

SES Publications. 137,723 words, 439 pages, May 10, 2023, ISBN 979-8394188480. Amazon: B0CB7P2WMG <https://www.amazon.com/Singularity-Part-1-Dale-Chronicles>

2022

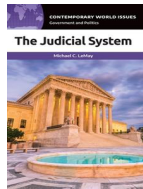


**Marie's Nutcracker**

Marie's Nutcracker is a fresh, original approach to the timeless classic — The Nutcracker. It is a grand mix of comedy, dance, and magic. Marie, a 17-year-old ballet student, prepares to perform in the annual production of The Nutcracker at her mother's dance school and company. SES Publications. 75,000 words, 276 pages, October 30, 2022, ISBN 979-8356738111. This is published under the pseudonym Margaret Marie Klenzing. Amazon:

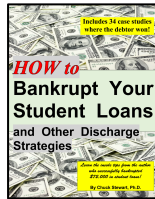
[https://www.amazon.com/s?k=B0BKHYHMGD1&i=stripbooks&crd=2KJQ3LFL58UDG&srefix=b0bkyhmgd1%2Cstripbooks%2C167&ref=nb\\_sb\\_noss](https://www.amazon.com/s?k=B0BKHYHMGD1&i=stripbooks&crd=2KJQ3LFL58UDG&srefix=b0bkyhmgd1%2Cstripbooks%2C167&ref=nb_sb_noss)

2022



Stewart, Chuck. "Chapter Title." **The Judicial System: A Reference Handbook**, edited by Michael LeMay. ABC-CLIO, 2022. ABC-CLIO, publisher.abc-clio.com/9781440874581.

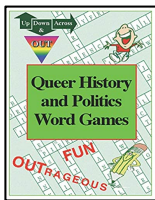
2020



**How to Bankrupt Your Student Loans and Other Discharge Strategies**

"How to Bankrupt Your Student Loans and Other Discharge Strategies" is a legal self-help book designed to help debtors file an adversary proceeding to determine the dischargeability of student loans as part of a Chapter 7 bankruptcy, or to negotiate directly with the Department of Education to have their student loans discharged through the process of Compromise or Write-Off. SES Publications. (393 pages). 8.5" x 11" Perfect bound. ISBN: 9780976415466 Amazon: <https://www.amazon.com/dp/0976415461>

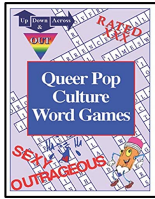
2020



**Queer History and Politics Word Games**

Nineteen short essays written with words to be searched or unscrambled through either a Word Find Puzzle, Anagram with Word Find Puzzle, or Word Search Puzzles. In addition, there are 10 Crossword Puzzles, 9 Quote Falls, and 1 Anagram Puzzle for a total of 39 puzzles in the book. Fun and educational. Perfect for teachers and students. May be used in high school setting as an educational resource. Perfect bound, 8 ½" x 11" SES Publications. (81 pages). ISBN 0-9764154-1-0 Amazon: <https://www.amazon.com/dp/0976415410>

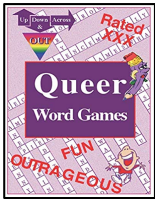
2020



**Queer Pop Culture Word Games**

Contains 22 Crossword puzzles, 8 Quote Falls, and 7 Anagram puzzles for a total of 37 puzzles in all. These puzzles are focused at lesbian, gay, bisexual, and transgender pop culture. Fun, sexy and XXX rated. Perfect party and holiday gift. Adult content. Perfect bound, 8 ½” x 11” SES Publications. (81 pages). ISBN 0-9764154-0-2  
**Amazon:** <https://www.amazon.com/dp/0976415402>

2020



**Queer Word Games**

Contains both game books— “Queer Pop Culture Word Games” and “Queer History and Politics Word Games”— in one volume. Contains 76 crossword puzzles, quote falls, anagrams, and word searches in all. Significant saving over buying each book separately. No repeat of material. Fun, sexy, informative, outrageous. Adult content. Perfect bound, 8 ½” x 11” SES Publications. (162 pages). ISBN 0-9764154-2-9  
**Amazon:** <https://www.amazon.com/dp/0976415429>

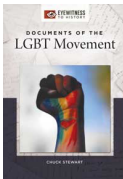
2020



**Gender and Identity Around the World**

Editor and writer for two-volume reference set on gender issues. The 400,000 word manuscript released in the November 2020.  
*Gender and Identity around the World* explores a variety of gender and LGBTQ experiences and issues in countries from all the world’s regions. Guided by more than 50 recognized academic experts, readers will examine how gender and LGBTQ identities are developed, fought for, perceived, and policed in countries as diverse as France, Brazil, Russia, Jordan, Iraq, and China. ABC-CLIO. (999 pages). ISBN: 978-1-4408-6794-1 <https://products.abc-clio.com/ABC-CLIOCorporate/product.aspx?pc=A5939C>

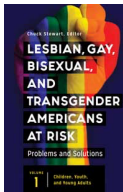
2018



**Documents of the LGBT Movement: Eyewitness to History**

Writer for reference book.  
ABC-CLIO ISSN: 978-1-4408-5501-6  
<https://abc-clio.com/ABC-CLIOCorporate/product.aspx?pc=A5377C>

2018



**Lesbian, Gay, Bisexual, and Transgender Americans at Risk**

Editor and writer for 3-volume reference set on LGBT issues.  
Praeger and ABC-CLIO.  
ABC-CLIO ISSN: 978-1-4408-3235-2  
<https://abc-clio.com/ABC-CLIOCorporate/product.aspx?pc=A4408C>  
**WINNER** of the 2018 American Book Fest best book award in the category of LGBTQ Non-fiction.

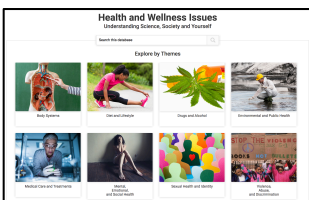
2014



**Proud Heritage**

Editor and writer for 3-volume reference set on LGBT culture, politics, and history in the United States. December 2014.  
ABC-CLIO ISSN 978-1-61069-398-1  
<https://products.abc-clio.com/ABC-CLIOCorporate/product.aspx?pc=A4094C>

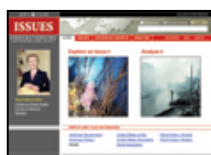
2012



**Health and Wellness Issues: Understanding Science, Society, and Yourself**

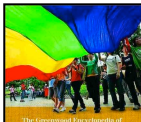
Editor and writer for collection of essays that dive deep into today’s top health-related issues, exploring their historical contexts, current complexities, impacts on physical and mental well-being, and global reach. ABC-CLIO. ISBN: 978-1-61069-459-9 **AWARD WINNER** <https://products.abc-clio.com/ABC-CLIOCorporate/product.aspx?pc=HLTHW>


2010




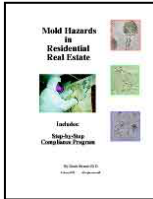
**Issues: Understanding Controversy and Society, Release 2.**

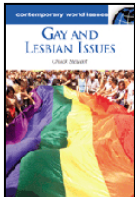
Editor and writer for collection of essays on same-sex marriage.  
ABC-CLIO ISSN 978-1-59884-047-6. **AWARD WINNER**  
<http://www.abc-clio.com/products/overview.aspx?productid=110257> Online resource.  
<http://issues2.abc-clio.com/>

- 2009  ***The Greenwood Encyclopedia of LGBT Issues Worldwide***  
 Editor and writer of 3-volume reference set on LGBT culture, politics, and history worldwide. December 2009. Silver Spring, MD: Greenwood Publishing Group. ISBN-13: 978-0-313-34231-8. <https://products.abc-clio.com/ABC-CLIOCorporate/product.aspx?pc=B3972C>

- 2006  ***ABC-CLIO's Issues in Focus: Understanding Controversy and Society, Release 1***  
 Writer for collection of almost 100 essays on “Affirmative Action,” “AIDS,” “Gay and Lesbian Rights,” “Gay Parenting,” “Gender Politics,” “Explore.”  
 Boulder, CO: ABC-CLIO, Posted Fall 2006. ISSN 978-1-59884-047-6. **AWARD WINNER** <https://products.abc-clio.com/ABC-CLIOCorporate/product.aspx?pc=ISSAW>  
 Online resource.

- 2005 rev. 2020  ***Lead Hazards in Residential Real Estate***  
 This is the most comprehensive book ever written on the problem of LEAD in residential real estate. Besides presenting legal requirements and academic and biomedical research on the hazards of lead, the book presents a fully integrated plan that assist property owners, managers and supervisors toward complying with Federal (EPA, OSHA, HUD), State (DHS, OSHA, OLPPP, DTSC, AQMD), and Local laws. The book is fully illustrated and printed in 14-size font for reading ease. The appendix contains more than 27 forms, legislation, notices, safety plans and more— all cleaned up for legibility. Many forms are in English, Spanish, and Chinese. Inserted at the back are: (a) Work Planning Form, (b) EPA Pamphlet in English and Spanish, and (c) CDC Lead Paint Safety guide. Poly cover with comb binding, toner on bond paper, 8 ½” x 11” (516 pages). Los Angeles, CA: SES Publications. ISBN 0-9764154-3-7

- 2005 rev. 2020  ***Mold Hazards in Residential Real Estate***  
 The most comprehensive book written on the problem of MOLD in residential real estate. Besides presenting legal requirements and academic and biomedical research on the hazards of mold, the book presents a fully integrated plan that assist property owners, managers and supervisors toward complying with Federal (EPA, OSHA) guidelines, State and Local laws. The book is fully illustrated and printed in 14-size font for reading ease. The appendix contains more than 7 forms, legislation, notices, safety plans and more— all cleaned up for legibility. Many forms are in English and Spanish. Inserted at the back are (a) Work Planning Form, (b) DHS pamphlet in English and Spanish, and (c) EPA Guidelines. Poly cover with comb binding, toner on bond paper, 8 ½” x 11” (140 pages). Los Angeles, CA: SES Publications. ISBN 0-9764154-4-5

- 2003  ***Gay and lesbian issues: A contemporary resource***  
 Contains a review of the gay rights movement, legal issues, historical figures, discussion of current issues, directory of world and national organizations, and selected print and non-print resources. Boulder, CO: ABC-CLIO Publishers. (403 pages). ISBN 978-1-85109-372-4  
<https://products.abc-clio.com/ABC-CLIOCorporate/product.aspx?pc=A1305C>

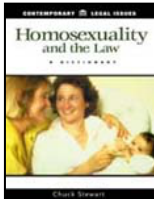
- 2001 rev. 2020 ***Lead Hazards in Residential Real Estate (for Property Owners, Managers, and Supervisors)—Teaching Package***  
 This is a complete teaching package consisting of: *Manual* (384 pages); *Handouts* (24 pages); *Curriculum* (42 pages); *Viewgraphs* (141 plates); *Video* (1-hour). Created and published by Stewart Education Services, Los Angeles, CA. Course is Certified for Continuing Education Units by the California Department of Real Estate (Consumer Protection 4161-1001) and qualified for HUD’s “Notice of Completion.”

- 2001 rev. 2020 ***Lead Hazards in Residential Real Estate (for Workers)—Teaching Package***  
 This is a complete teaching package consisting of: *Manual* (24 pages); *Handouts* (8 pages); *Curriculum* (52 pages); *Viewgraphs* (102 plates); *Video* (1-hour with subtitles). Written in English, Spanish, and Chinese. Created and published by Stewart Education Services, Los Angeles, CA, and qualified for HUD’s “Notice of Completion.”

2001 ***Mold Hazards in Real Estate—Teaching Package***

rev. This is a complete teaching package consisting of: *Manual* (68 pages); *Handouts* (4 pages); *Curriculum* (17 pages); *Viewgraphs* (64 plates); *Video* (15 minutes with subtitles). Written in English, Spanish, and Chinese.  
 2020 Created and published by Stewart Education Services, Los Angeles, CA. Course is Certified for Continuing Education Units by the California Department of Real Estate (Consumer Protection 4161-1002).

2001 ***Homosexuality and the Law***



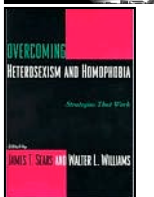
This is the most comprehensive and recent law book on the market that focuses on lesbian and gay legal issues. Boulder, CO: ABC-CLIO Publishers (413 pages) ISBN 978-1-57607-267-7  
<http://www.abc-clio.com/ABC-CLIOGreenwood/product.aspx?pc=A1187C>

1999 ***Sexually stigmatized communities—Reducing heterosexism and homophobia: An awareness training manual***



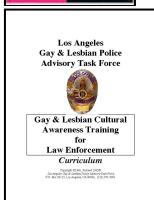
This is the definitive training manual on the subject, with more than 450-pages (200,000 words), topic papers, overhead transparencies, cartoons, photographs, and 44 classroom activities. Newbury Park: SAGE Publishing. ISBN 0-7619-1410-2

1997 **Sexual orientation training in law enforcement agencies: A preliminary review of what works (Chapter 17).**



In J. T. Sears & W. L. Williams (Eds.), ***Overcoming heterosexism and homophobia: Strategies that work.*** New York: Columbia University Press. ISBN 0-231-10423-5

1992 ***Gay and lesbian cultural awareness: Training for law enforcement***



Los Angeles: Gay & Lesbian Police Advisory Task Force  
 175-page curriculum used in the Los Angeles Police Academy and distributed nation-wide for use by law enforcement agencies.

**PUBLISHED ARTICLES & REVIEWS:**

- Stewart, Chuck. “Chapter Title.” *The Judicial System: A Reference Handbook*, edited by Michael LeMay. ABC-CLIO, 2022. ABC-CLIO, publisher.abc-clio.com/9781440874581.
- Stewart, Chuck. "Why Transgender Rights Matter." *Issues: Understanding Controversy and Society*, ABC-CLIO, 2019, issues.abc-clio.com/Search/Display/2184364. Accessed 18 Feb. 2019.
- Stewart, C. “Massacre at Pulse Gay Nightclub and the LGBT Gun Control Leadership.” In volume 3 of *Lesbian, Gay, Bisexual, and Transgender Americans at Risk*, edited by Chuck Stewart. 3 vols. Santa Barbara, CA: Praeger, 2018.
- “Peer Reviewer for Scholarly Publications/Journals,” *Journal of Homosexuality* June, 2010.
- Stewart, Chuck K. (2010). There are many different positions on the issue of same-sex marriage that need to be heard. In Chuck Stewart (ed.) *Issues: Understanding Controversy and Society*. ABC-CLIO, 2010. Web. July 2010.
- Stewart, Chuck. (2008). *In Issues: Understanding Controversy and Society*. Retrieved September 16, 2008, from ABC-CLIO's Issues subscription Web site.
  - Affirmative Action: Overview
  - AIDS: Overview
  - Gay and Lesbian Rights: Overview
  - Gay Parenting: Overview
  - Gender Politics: Overview
  - Achmat, Azckie: Reference Entries
  - Bergmann, Barbara: Reference Entries
  - Bono (Paul Hewson): Reference Entries
  - Bryant, Anita: Reference Entries
  - Cameron, Paul: Reference Entries
  - Carter, Stephen: Reference Entries
  - Cose, Ellis: Reference Entries

- D'Souza, Dinesh: Reference Entries
- Farrell, Warren: Reference Entries
- Glazer, Nathan: Reference Entries
- Hamied, Yusuf: Reference Entries
- Hay, Harry: Reference Entries
- Hirschfeld, Magnus: Reference Entries
- Hooker, Evelyn: Reference Entries
- Kramer, Larry: Reference Entries
- Lofton, Steve and Croteau, Roger: Reference Entries
- Mbeki, Thabo: Reference Entries
- McAllister, Colin: Reference Entries
- Mott, Lucretia: Reference Entries
- O'Donnell, Rosie: Reference Entries
- Paul, Alice: Reference Entries
- Pinheiro, Eloan: Reference Entries
- Sherman, Scott: Reference Entries
- Sowell, Thomas: Reference Entries
- Stacey, Judith: Reference Entries
- Stanton, Elizabeth Cady: Reference Entries
- Yanhai, Wan: Reference Entries
- AIDS Coalition to Unleash Power (ACT-UP): Reference Entries
- Catholic Charities of Massachusetts: Reference Entries
- Children of Lesbians and Gays Everywhere (COLAGE): Reference Entries
- Colorado for Family Values (CFV): Reference Entries
- Concerned Women for America (CWA): Reference Entries
- Congress of Racial Equality (CORE): Reference Entries
- Daughters of Bilitis (DOB): Reference Entries
- Family Pride Coalition: Reference Entries
- Fathers 4 Justice: Reference Entries
- Gay and Lesbian Advocates and Defenders (GLAD): Reference Entries
- Global Fund to Fight AIDS, Tuberculosis, and Malaria: Reference Entries
- Global Network of People living with HIV and AIDS: Reference Entries
- Lambda Legal Defense Fund: Reference Entries
- Mattachine Society / One, Incorporated: Reference Entries
- National American Women Suffrage Association: Reference Entries
- National Association of People Living with AIDS (NAPWA): Reference Entries
- National Gay and Lesbian Task Force (NGLTF): Reference Entries
- Office of Federal Contract Compliance Programs (OFCCP): Reference Entries
- Promise Keepers: Reference Entries
- South Africa National AIDS Council (SANAC): Reference Entries
- United National Global Programme on AIDS (UNAIDS): Reference Entries
- Federal Government Interaction in the Workplace: Essay
- Freedom of Action: Essay
- Rights of Same-Sex Couples: Essay
- Why boys hate to dance, and girls are left waiting. (1999, April/May). *Dancing USA*, 17(2), 19-45
- Collection of 15 articles for the *International Gay and Lesbian Review* Web Page hosted by the ONE Institute and edited by Dr. Walter Williams. 1999. To access these articles-  
[www.usc.edu/isd/archives/oneigla/onepress](http://www.usc.edu/isd/archives/oneigla/onepress)
- Redesigning multiculturalism to address sexual orientation. (1996, November). *The School Administrator*, 53(10), 35.
- How effective is the Department of Labor Standards Enforcement at protecting our rights under AB2601? (1996, August 7). *Edge*, 341, 30.
- How effective is AB2601? (1993, September). *Frontiers and Edge Magazine*.
- Burbank School District Discriminates. (1993, January 13). *Update* at A-12; and the *Los Angeles Times* (1993, January 12), at B5.

## MOVIE SCRIPTS (in pre-production):

### *Bricks (2018)*

Genre — Horror, ghosts

- The bricks and timber from the concentration camps were repurposed after WWII and used for the rebuilding of Germany. The gas chambers and ovens, which witnessed so much pain and horror, were disassembled and used to build many buildings, bridges, and more. The bricks contain the souls of millions of tortured innocents. In this story, a dance company rehearsing in a building built with these bricks, is caught in the crossfire between the ghosts of gas chamber victims and ghosts of German SS soldiers.

### *Marie's Nutcracker (2005)*

Genre — Musical, Comedy, Dance, Christmas

- A fresh new approach to the timeless classic — The Nutcracker. A grand mix of comedy, animation, dance, and magic to the most popular Nutcracker tunes. Sure, to become a new Christmas classic with years of residuals.

### *Hey Flipper! (2005)*

Genre — Drama, Teen Comedy, Surfing

- High school graduating seniors go on one final road trip to favorite California surfing locations before going their own way. A terrible accident to one of the boys becomes a factor in helping the other boys to find meaning in their lives.

### *Mega Star (2004)*

Genre — Drama, Gay

- Young male movie mega-star wants to come out gay. His agent, studio, and parents advise him not to. Blackmail leads our hero to discover deep family secrets that force his hand to come out during the Academy Awards.

### *Return of Gort (2002)*

Genre — SciFi, Comedy, Gender-Bending

- Farcical gender-bending contemporary science-fiction sequel to the 1951 classic “The Day the Earth Stood Still.” Androgynous teen aliens land on the Washington Mall during gay pride event and everything goes wrong. Hysterical.

## AWARDS:

- 2018 *Lesbian, Gay, Bisexual, and Transgender Americans at Risk*: won the American Book Fest best book award in the category of LGBTQ Non-Fiction.
- 2007 Institute for the Study of Human Resources for *The Greenwood Encyclopedia of LGBT Issues Worldwide*.
- 2001 David Cameron, Legal Research Award for *Homosexuality and the law*.
- Friends of Project 10, 1999 Literary Award for *Sexually Stigmatized Communities*.
- Southern California Lambda Medical Association, 1999 President’s Award *for Sexually Stigmatized Communities*.
- 1998 Lambda Literary Award, for my chapter in *Overcoming heterosexism and homophobia: Strategies that work*.
- *Hal Call Mattachine Scholar Award* 1995
- *USC Robert Irving Fatt Memorial Scholarship* 1992-93

## CONFERENCES:

- 2000, “Sexually Stigmatized Communities.” Conducted workshop to show others how to develop and implement educational programs to reduce hate. *Gay, Lesbian, Straight Education Network* (GLSEN), Chicago, IL.
- 2000, “Socially Stigmatized Communities.” Conducted workshop to show others how to develop and implement educational programs to reduce hate. *National Association for Gender Diversity Trainers*, Scottsdale, AZ.
- 1999, “Socially Stigmatized Communities.” Conducted workshop to show others how to develop and implement educational programs to reduce hate. *National Conference on Peacemaking and Conflict Resolution*, Phoenix, AZ.

- 1996, “Police Attitude toward Training on Sexual Orientation.” Panel member and presenter at *the Center for Police Organization Studies*, a POST certified training course at the University of La Verne, CA.
- 1995, “The efficacy of sexual orientation training in law enforcement agencies.” Presented at 21st Annual *American Association of Affirmative Action Conference* in Portland, Oregon.
- 1995, “The efficacy of sexual orientation training in law enforcement agencies.” Presented at 5th Annual *National Lesbian, Gay and Bisexual Graduate Conference*, USC: Los Angeles, CA.
- 1994, “POST cultural Awareness Curriculum Update and Needs Assessment.” Panel member and presenter at the *Futures Committee of POST*, Burlingame, CA.
- 1993, “California Commission on Peace Officers Standards and Training cultural awareness survey.” Paper presented at the *Comparative and International Education Society*, Los Angeles, CA.

#### CURRENT EMPLOYMENT:

(I multi-task with numerous part-time and contract work)

- Ground/On-Line Instructor (10 years)  
**National University**, 3678 Aero Court, San Diego, CA 92123  
 Contact at: Michael Myers, 858-309-3496  
 (2012 –present) — In-classroom instructor for statistics in both the nursing department and math department.
- Editor/Writer (23 years)  
**ABC-CLIO (current)**. 2655 W. Midway Blvd, Suite 250 | Broomfield, CO | 80020  
 Besides: Greenwood Publishing; Prager; SAGE Publications  
 (1998 –present) — Editor and writer of numerous academic resources for a couple of publishers. Current publisher is ABC-CLIO. Contact Kevin Downing, Director: 303-385-1605
- Education, Training, Program Development, DVD Developer, Internet Teaching (19 years)  
**Stewart Education Services**, 3722 Bagley Ave. #19, Los Angeles, CA 90034. Contact: 310-838-6247  
 (1999-present) — My private business conducts educational training on:  
     Real Estate environmental issues. My courses are the only ones certified by the California Department of Real Estate for Continuing Education Units on Lead and Mold Hazards.  
     Computers applications to office workers  
     Diversity and sexual harassment awareness to business employees  
     Ballroom dancing  
     Developed Internet-based semester-long courses on LGBT issues  
 Writer of many books and teaching packages on lead and mold hazards in real estate, bankruptcy, and LGBT issues. The lead and mold training packages included training videos for which I was responsible for subtitling and DVD mastering.

#### PREVIOUS EMPLOYMENT (Recent):

- Real Estate Management (31 years)  
**R. Scott Tucker & Associates**, 11866 Wilshire Blvd. #101, Los Angeles, CA 90025. Contact Matt Klasila at 310-479-2565  
 (1991- present) — Resident Manager for many buildings on the West Side of Los Angeles. Manage 85+ units, collect rents, generate and serve legal notices, schedule and supervise maintenance workers, complete lease agreements, show apartments, and design and place advertisement.
- Executive Director (21 years)  
**Lesbian and Gay Psychotherapy Association, Inc.** (LAGPA), PO Box 34142, Los Angeles, CA 90034  
 Contact at [LAGPA@sbcglobal.net](mailto:LAGPA@sbcglobal.net).  
 (1999-2020) — Manage all aspects of a 501(c)3 nonprofit professional organization including web design and implementation, finances, database management, board meetings, managing volunteers, maintaining legal status, and obtained the ability to mount educational events (and day-long conferences) that earn American Psychological Association continuing education credit.
- On-Line Instructor (16 years)  
**Axia College of the University of Phoenix**, 3157 E. Elwood St., Phoenix, AZ 85034  
 Contact at: 866-766-0766



(2006–2017) — On-line instructor for more than 100 courses including business writing, math, and cultural studies. Have received an Advanced Facilitator Certification from UOP for teaching more than 40 courses within five years.

- Executive Director (19 years)

**Stop Hate, Educate!** 3722 Bagley Ave. #19, Los Angeles, CA 90034. Contact at 310-838-6247.

(1999-2018) — Manage all aspects of this 501(c)3 nonprofit dedicated to reducing bias hate. I wrote the manuals and video scripts for 13 training programs on LGBT issues in the workplace, law enforcement, higher education, K-12 education, transsexual and transgender issues, same-sex sexual harassment, corrections, psychological services, and others related groups.

Sexual Orientation Workshops and Teaching / Curriculum Development

- **University of Vermont** (2001)— Series of workshops for administration.
- **Glendale Community College** (2000)— Series of workshops for faculty and staff on sexual orientation.
- **Rio Hondo Community College**, Department of Public Services—Police Academy, Whittier, CA (1994-1997). Develop curriculum and instruct on sexual orientation as related to law enforcement.
- **Los Angeles Gay and Lesbian Police Advisory Task Force**, Los Angeles, CA (1992-1998). Wrote 175-page curriculum and teaching package on sexual orientation (1992 revised in 1996). Curriculum used in the Los Angeles Police Academy and distributed nation-wide for use by law enforcement agencies.
- **Saddleback Community College District**, Mission Viejo, CA (1994). Conducted a series of workshops on Sexual orientations issues in the workplace.
- **Southern California Community College Consortium**— Affirmative Action, Coast Community College District, Costa Mesa, CA, May 13, 1994. Conducted workshop on Sexual Orientation: The new law and its impact on the workplace.

Public School Teaching (8 years)

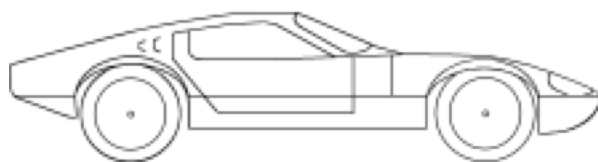
- **Los Angeles Unified School District**, Bernece Home/Hospital School (1992-94). Teacher in Adolescent Psychiatric Unit.
- **Burbank Unified School District**, John Muir Middle School (1990-91). Teacher of Physical and Earth Sciences.
- **Los Angeles Unified School District**, Reseda High School (1986-1987). Teacher of Physics, Physical Science and computer instruction.
- **Los Angeles Unified School District**, Los Angeles Community Adult School (1976-78). Teacher of ESL, Math, Individualized Instruction.

University Assistant

- **University of Southern California**, Los Angeles, CA (1995). Assistant to Dr. Walter Williams in *the Study of Women and Men in Society* (SWMS 305g)— Sex, Gender and Sexuality as Issues in American Public Life.

Aerospace/Automotive Engineering (8 years)

- **HITCO**, Gardena, CA (1981-1985). Assumed the duties of high temperature composite laboratory supervisor and developed many pre-production projects and R&D research. Responsible for all department reports, cost estimates, scheduling, interfacing with the customer and manpower projections.
- **Rocketdyne (Division of Rockwell International)**, Canoga Park, CA (1978-80). Responsible for all reports, data acquisition and data reduction for the launching of communication satellites from Vandenberg AFB on MB3/Thor rockets. Performed on-site testing and data analysis for the Boeing Water Jet program including issuing the final customer reports.
- **Stewart Automotive**, Sun Valley, CA (1973-1981). Design and fabrication of custom automobiles for TV and custom car circuit. Also, experimental engine design.



**STEWART GT 500**



**STEWART GV13**



Ballet and Dance Organizations

- **Out Dancing Ballroom**, Los Angeles, CA (2000-2006). Founded and directed the world’s only same-sex couple dance troupe of 18 dancers who performed at every gay pride event and rodeo in Southern California and Nevada.
- **Charles Stewart Dance Institute**, Redding, CA (1987-90). Owner-Manager school of dance and dance wear retail store. Formed and directed 501(c)3 non-profit regional dance company. Published quarterly dance publication. Wrote entire bookkeeping computer programs for the business utilizing Microsoft Excel. Produced, choreographed, and performed in Miss America Pageant (1988).
- **California Dance Company**, Los Angeles, CA (1978-1980). Principal dancer. Company worked in conjunction with Paramount Studios to provide ballets for laser disks of classical music.
- **Self** (1976-1980)—Guest dancer with many ballet companies across the US including performing the Cavalier pas de deux for CBS.
- **Classical Ballet Foundation**, (1972-76) Los Angeles, CA. Principal dancer and business manager. 501(c)3 Company of 16. Secured funding, coordinated tours, and managed payroll and contracts.



Computer Languages	BASIC, PASCAL, FORTRAN
Hardware/Systems	Windows, MacOS, UNIX Both mainframes and PCs, including a variety of scanners, modems, and printers

Applications	<u>Office Systems:</u> MS Word, Excel, PowerPoint Quicken/Quickbooks	<u>Database:</u> Filemaker Pro Access SPSS Stardyne (FEM) Statcrunch (statistical)	<u>Multimedia:</u> Adobe Photoshop Quark Xpress DVD Studio Pro Final Cut Pro
Experiences	Computerization of R&D databases and reports, CAD/CAM purchase including training of technical staff, statistical analysis of rocket launch data, linear combustion modeling, and business financial projections (for Price Waterhouse New Venture Division)		

#### REFERENCES:

##### • Academic and University Teaching

Michael Myers (mmyers@nu.edu) —National University, 3678 Aero Court, San Diego, CA 92123 858-309-3496

Axia College of Phoenix University. 4515 East Elword St., Phoenix, AZ 85040, 800-471-9955  
www.axiacollege.com

##### • Law Enforcement and/or Sexual Orientation Trainings

Linda Serra (lserra@glendale.cc.ca.us)—Staff Development: Glendale Community College, 1500 North Verdugo Road, Glendale, CA 91208, 818-240-1000 X 5135 or 5525

Art Mattox—Los Angeles Police Commissioner  
5328 Mt. Royal, Los Angeles, CA 90041, 213-257-1805

Linda Newell—Director Affirmative Action: Saddleback Community College  
2800 Marguerite Parkway, Mission Viejo, CA, 949-582-4470

##### • Publishers

Charles (Terry) Hendrix—Editor (retired), SAGE Publications.  
2455 Teller Road, Newbury Park, CA 91320, 805-499-0721

Alicia Merritt (AMerritt@ABC-CLIO.com)— Acquisition editor, ABC-CLIO Publishers  
501 South Cherry Street, Suite 350, Denver, CO 80246, 303-333-3003

Wendi Schnauer (wschnauer@abc-clio.com )— Senior Acquisitions Editor, Greenwood Press/ABC-CLIO  
805-880-6811

Steve Catalano, Senior Editor (scatalano@abc-clio.com) ABC-CLIO/Praeger Publishers (www.praeger.com)  
130 Cremona Drive, Santa Barbara, CA 93117, 805-880-6831

##### • Property Management

Matt Klasila (mklasila@rstrents.com)—Supervisor, RST Properties.  
11866 Wilshire Blvd. #101, Los Angeles, CA 90025, 310-479-2565.

##### • Executive Director / Administrative Assistant

Bruce Watkins, Ph.D. (dgaray3303@aol.com)—President LAGPA  
1314 Westwood Blvd., Suite 201, Los Angeles, CA 90024, 818-848-9949

Alexander Yoo, MA, MFT (therapy@alexanderyoo.com)—President LAGPA  
6310 San Vicente Blvd., #410, Los Angeles, CA 90048, 310-773-3484

#### VOLUNTEER ORGANIZATIONS:

- *Los Angeles Gay and Lesbian Scientists* (Co-Chair 1991-present; Member since 1979)— Co-Chair/Director and long-time member since its founding in 1979.
- *USC Lambda Alumni Association* (2000)— Maintained database and creates and distributed newsletter. Chair of publications committee from 1993-1994.

- *ONE Institute / International Gay and Lesbian Archives* (1995-1998)— Administrative Assistant for the Development and Event Committees.
- *Los Angeles Gay and Lesbian Police Advisory Task Force* (1991-1998).
- *Peace Officers Standards Training (POST)* (1993-1997)— Consultant on sexual orientation training. They funded my Ph.D. field research.
- *Gay and Lesbian Education Commission* (L. A. Unified School District) (1993-95)— Newsletter editor.
- *Gay & Lesbian Assembly for Student Support (USC)* (1991-93)— Rap facilitator.
- *Gay Peoples Union* (California State University Northridge) (1978-80)— Director.